

FERNANDEZ & ASSOCIATES LLP
PATENT ATTORNEYS**RECEIVED**
CENTRAL FAX CENTER

AUG 10 2005

FACSIMILE TRANSMITTAL SHEET

TO:	Vo, Tung T	FROM:	Dennis S. Fernandez
COMPANY:	U.S. Patent & Trademark Office	DATE:	8/10/2005
FAX NUMBER:	571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	12
PHONE NUMBER:	(571)272-7340	OUR REFERENCE NUMBER:	FERN-P001B
RE:	09/823,089 Office Action Response	OUR FAX NUMBER:	(650) 325 1203

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Dear Examiner Vo:

On behalf of the Applicants, the following is a copy of the Amendment, filed in response to your Official Action dated 7/29/2005. Mr. Fernandez would like to have a teleconference regarding to the amendment. Mr. Fernandez's Assistant, Monica will contact you to schedule a teleconference.

The response was sent via Priority Mail on August 10, 2005. If you have any questions, please call me directly.

Sincerely,



Chris Vo

Legal Assistant

650-325-4999

chris@iploft.com

1047 EL CAMINO REAL, SUITE 201, MENLO PARK, CA 94025 • (650) 529-9237 • FAX (650) 529-9315 • IPLOFT@IPLOFT.COM

Certificate of Mailing By "U.S. Express Mail" Under 37 C.F.R. 1.10(c)	
"EXPRESS MAIL" Mailing Label Number: <u>EV 712823025 US</u>	Date of Deposit: <u>8/10/2005</u>
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Commissioner For Patents, Alexandria, VA 22313-1450.	
Name: <u>Chris Vo</u>	<u>Chris Vo</u>
<u>8/10/2005</u>	<u>Signature</u>
Signature	Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Fernandez, et al

Serial No.: 09/823,089

Filed: 3/29/2001

For: Integrated Network for Monitoring Remote Objects

Attorney Docket No. FERN P001B

Examiner: Tung T. Vo

Art Unit: 2613

Commissioner of Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

1. **TRANSMITTED DOCUMENTS:** the following documents relating to the above-identified patent application are being transmitted herewith.

- ☒ a. An Amendment for this application: 11 pages.
- ☐ b. Substituted Formal Drawings: sheets.
- ☐ c. A Petition For Extension of Time For Response under 37 CFR 1.136(a) incorporated herein.
- ☐ d. An Information Disclosure Statement under 37 CFR 1.97(b) ☒ 1.97(c)
- ☒ e. A stamped, self-addressed, return postcard.
- ☐ f. A Check (#) for \$ to cover required fees of this correspondence.

2. **APPLICANT FILING STATUS:**

- ☐ a. Applicant is a Large Entity.
- ☒ b. Applicant is a Small Entity.

3. **EXTENSION OF TIME:**

- ☐ a. Applicant petitions for an extension of time under 37 C.F. R. 1.136 for the total number of months checked below (fees pursuant to 37 C.F.R. 1.17(a)-(d)).

Extension of Time

	<u>Large Entity Fee</u>	<u>Small Entity Fee</u>
i. One (1) month .	<u> </u> \$ 120.00	<u> </u> \$ 60.00
ii. Two (2) month .	<u> </u> \$ 450.00	<u> </u> \$ 225.00
iii. Three (3) month .	<u> </u> \$1,020.00	<u> </u> \$ 510.00
iv. Four (4) month .	<u> </u> \$ 1,590.00	<u> </u> \$ 795.00
v. Five (5) month .	<u> </u> \$ 2,160.00	<u> </u> \$ 1080.00

Extension Time Fee Total: .00

- ☒ b. Applicant believes that no extension of time is required. However, this conditional petition is being made in case Applicant has inadvertently overlooked the need for a petition for extension of time, the Commissioner is hereby authorized to charge any necessary amount associated with this communication or credit any overpayment to Deposit Account No: 500452.

4. FEE CALCULATION:

The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

Fee Items	Claims Remaining After Amendment	Highest Number of Claims Previously Paid	Present Extra Claims	Fee Rate	Total
a. Total Claims	30	- 30 =	0	x \$ 50.00 Large Entity x \$ 25.00 Small Entity	\$.00
b. Independent Claims	2	- 2 =	0	x \$200.00 Large Entity x \$100.00 Small Entity	\$.00
c. Multiple Dependent Claims Added By This Amendment				x 360.00 Large Entity x 180.00 Small Entity	
d. Extension of Time Fee Total, if any, from above EXTENSION OF TIME section 3a.					\$.00
e. Additional Fees Required With This Correspondence i) 1.17 (p) Fee for Information Disclosure under 1.97(c)					\$.00
f. Total Fees					\$.00

5. PAYMENT OF FEES

The full fee due in connection with this communication is provided as follows:

The Commissioner is hereby authorized to charge the fees associated with this communication or credit any overpayment to Deposit Account No: 500482. A duplicate copy of this authorization is enclosed.

A Check # _____ for \$ _____ for the above specified Total Fee is enclosed. However, should Applicant inadvertently miscalculated the required fee, the Commissioner is hereby authorized to charge the necessary additional amount associated with this communication or credit any overpayment to Deposit Account No: 500482.

☒ Applicant does not believe that any payment of fee is needed in association with this communication. However, should Applicant inadvertently miscalculated the required fee, the Commissioner is hereby authorized to charge any necessary amount associated with this communication or credit any overpayment to Deposit Account No: 500482.

Please direct all correspondence concerning the above-identified application to the following address:

CUSTOMER NO: 22877

FERNANDEZ & ASSOCIATES, LLP

Patent Attorneys

P.O. BOX D

Menlo Park, CA 94025-6204

Phone: (650) 325-4999

Fax: (650) 325-1203

Respectfully submitted,



DENNIS S. FERNANDEZ

Registration No. 34,160

8/10/2005
Date

**RECEIVED
CENTRAL FAX CENTER****AUG 10 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Inventors: FERNANDEZ *et al.* Attorney Docket No.: FERN-P001B

Serial No.: 09/823,089 Group Art Unit: 2613

Filed: 03/29/2001 Examiner: VO, TUNG T.

5 Title: INTEGRATED NETWORK FOR MONITORING REMOTE OBJECTS

AMENDMENT

Commissioner of Patents

P.O. Box 1450

10 Alexandria, VA 22313-1450

Sir:

In response to non-final Office Action dated 7/29/2005, please amend this application:

15 **Amendments to Claims** are reflected in listing of claims which begins on page 2.**Remarks** begin on page 10.